

APPLICATION FOR CONDITIONAL USE PERMIT CU

TO: JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
A CONDITIONAL USE PERMIT, AS AUTHORIZED BY SECTION _____, JEFFERSON COUNTY ZONING ORDINANCE, IS HEREBY REQUESTED FOR THE FOLLOWING USE:

APPLICANT

Name _____
Address _____

Phone _____

PROPERTY OWNER, IF DIFFERENT

Name _____
Address _____

Phone _____

PROPERTY DESCRIPTION

____ 1/4 ____ 1/4 Section _____, Town _____ N, Range _____ E, Town of _____
Property Address _____ Tax Parcel Number _____
Subdivision _____ Lot _____ Block _____ Parcel Size _____ Zoning District _____
Certified Survey Map # _____ Vol. _____ Page _____
Present Use _____ Assessed Value of Improvements Involving This Conditional Use _____

PLEASE EXPLAIN TYPE OF USE PROPOSED, REASONS FOR APPLICATION, STRUCTURES NEEDED, LAND MODIFICATIONS NECESSARY AND DETAILS OF PROPOSED OPERATION, USING ADDITIONAL PAGES IF NECESSARY. ALL PAGES INCLUDING PLOT PLAN NO LARGER THAN 11 X 17. INCLUDE COMPLETE DRAWING OF INTENDED USE, AND, WHERE APPROPRIATE, TOPOGRAPHIC MAPS, RESTORATION PLANS, ETC. KEEP A COPY OF THESE DOCUMENTS TO GIVE TO THE TOWN. PLEASE NOTE; FAILURE TO OBSERVE THESE REQUIREMENTS MAY DELAY YOUR PETITION FOR PRESENTATION AT THE PUBLIC HEARING.

NONREFUNDABLE HEARING FEE OF \$250 MUST ACCOMPANY PETITION. SUBMIT APPLICATION AND FEE TO JEFFERSON COUNTY ZONING DEPARTMENT, COURTHOUSE ROOM 201, 320 SOUTH MAIN STREET, JEFFERSON, WI 53549

PETITIONERS/OWNERS UNDERSTAND THAT NOTICE OF PUBLIC HEARING WILL BE SENT TO THEM, TO TOWNSHIP OFFICIALS, COUNTY BOARD SUPERVISOR FOR THE AREA OF REZONING, AND PROPERTY OWNERS WITHIN ONE-QUARTER MILE OF PARCEL IN QUESTION.

AS PETITIONER/OWNER, I UNDERSTAND THAT I MUST CONTACT TOWNSHIP OFFICIALS AND ATTEND A TOWN BOARD MEETING ON THIS MATTER PRIOR TO THE COUNTY'S PUBLIC HEARING; I UNDERSTAND THAT I MUST ALSO ATTEND THE COUNTY'S PUBLIC HEARING OR SEND AN AGENT TO REPRESENT ME.

(Signature of OWNER) _____ (Date) _____

(Address, if Different From Above) _____

(Signature of PETITIONER) _____ (Date) _____

(Address, if Different From Above) _____

County Board Supervisor _____

Extraterritorial _____